



336 Pacific Avenue  
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## AGENDA

### REGULAR MEETING SHAFTER PLANNING COMMISSION TUESDAY, APRIL 10, 2007

**CALL TO ORDER:** 7:00 P.M.

**PLEDGE OF ALLEGIANCE:** Commissioner Craig

**INVOCATION:** Chairman Wiebe

**ROLL CALL:** Chairman Mouser  
Vice Chairman Craig  
Commissioner Gomez  
Commissioner Nunlist  
Commissioner Wiebe

**APPROVAL OF AGENDA:**

**MINUTES OF PREVIOUS MEETING:**

Approval of minutes - Regular Meeting of March 13, 2007

**PUBLIC COMMENT:**

*This portion of the meeting is reserved for persons desiring to address the Commission on any matter not on this agenda and over which the Commission has jurisdiction. Speakers are limited to five minutes. Please state your name and address for the record before making your presentation.*

**PUBLIC HEARINGS:**

*Should anyone challenge any proposed action which is the subject of a Public Hearing listed on this Agenda or otherwise, that person may be limited to raising those issues addressed at the Public Hearing, or in written correspondence delivered to the Planning Commission at or prior to this Public Hearing.*

- 1. Continued Public Hearing for Extension of Time for Tentative Tract No. 6490:** a request for a two-year extension of time for this map proposing to subdivide a 30-acre parcel into 99 parcels for single-family residential development. The site is generally located on the northeast corner of Los Angeles Avenue and Mannel Avenue.
- 2. Zone Change 07-48:** a proposal to change the zoning on 1.02 acres at the southwest corner of Los Angeles Avenue and Shafter Avenue from R-1 (Residential Low Density) to GC (General Commercial), consistent with the existing Commercial/Professional Office land use designation of the City of Shafter General Plan.

3. **Continued Public Hearing for Tentative Parcel Map No. 11696:** a proposal to subdivide an approximate two-acre parcel into two approximate one-acre parcels. The project site is generally located on the south side of Lerdo Highway, approximately 1/8 mile east of Beech Avenue, within the city of Shafter.

**MANAGEMENT REPORTS:**

**COMMISSIONER REPORTS:**

**ADJOURNMENT:**

*In compliance with the AMERICANS WITH DISABILITIES ACT, if you need special assistance to participate in a Planning Commission meeting, please contact the Planning Director's office at 661-746-5002 at least three (3) working days before the meeting or time when special services are needed. This notification will help City staff in making reasonable arrangements to provide you with access to the meeting.*

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This is to certify that this Agenda notice was posted at City Hall and the Police Department by 6:00 p.m., April 5, 2007. Further information regarding this Agenda notice is available at City Hall, 336 Pacific Avenue, Shafter, California.

Marilyn J. Bergman S/S  
Marilyn J. Bergman, Planning Department Secretary