



336 Pacific Avenue • Shafter, CA 93263

**AGENDA
REGULAR MEETING
SHAFTER CITY COUNCIL
TUESDAY, JULY 20, 2010**

CALL TO ORDER: 7:00 p.m.

PLEDGE OF ALLEGIANCE: Mayor Pro Tem Nelson

INVOCATION: Council Member Johnston

ROLL CALL: Mayor Prout
Mayor Pro Tem Nelson
Council Member Alvarado
Council Member Colvard
Council Member Johnston

APPROVAL OF AGENDA:

PUBLIC COMMENT:

This portion of the meeting is reserved for persons wanting to address the Council on any matter not on this agenda and over which the Council has jurisdiction. Speakers are limited to five minutes. Please state your name and address for the record before making your presentation. The Council may take action to direct the staff to place a matter of business on a future agenda.

CONSENT CALENDAR:

All items on the consent calendar are considered to be routine and non-controversial by staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent calendar and will be considered in the listed sequence with an opportunity for any member of the public to address the Council concerning the item before action is taken.

1. Approve Payroll and General Checks.
2. Approve Minutes of the Regular Meeting of July 6, 2010.
3. Approve Minutes of the Special Meeting of July 9, 2010.
4. Adopt Resolution No. 2124-10 Giving Notice of Filing Report and Assessment For Weed and Waste Matter Abatement 170 W. Ash Avenue, APN 026-182-14, Harold W. Gero.
5. Adopt Resolution No. 2125-10 Giving Notice of Filing Report and Assessment For Weed and Waste Matter Abatement 448 Gibson Lane, APN 026-062-17, Pauline Alice Ellison.

6. Adopt Resolution No. 2126-10 Giving Notice of Filing Report and Assessment For Weed and Waste Matter Abatement 464 Gibson Lane, APN 026-062-19, Roger Murray Oden.
7. Adopt Resolution No. 2127-10 Giving Notice of Filing Report and Assessment For Weed and Waste Matter Abatement 438 Prince Lane, APN 026-061-24, Guadalupe Jaques.
8. Adopt Resolution No. 2128-10 Giving Notice of Filing Report and Assessment For Weed and Waste Matter Abatement 514 Prince Lane, APN 026-061-06, Money Network Inc.
9. Adopt Resolution No. 2129-10 Declaring the Existence of Public Nuisance and Giving Notice of Abatement of APN 026-671-18, 485 Ryan Drive, Jesus A. Aguilar.
10. Adopt Resolution No. 2130-10 Declaring the Existence of Public Nuisance and Giving Notice of Abatement of Weed Nuisance, APN 089-060-10, 1032 Alamo Lane, Miranda Elite Invs Inc.
11. Adopt Resolution No. 2131-10 Declaring the Existence of Public Nuisance and Giving Notice of Abatement of APN 026-391-10, 301 Rodriguez, Florencio and Rosa M. Vela.
12. Adopt Resolution No. 2132-10 Declaring the Existence of Public Nuisance and Giving Notice of Abatement of APN 026-171-21, 188 S. Wall Street, Irene Smith.
13. Adopt Resolution No. 2133-10 Declaring the Existence of Public Nuisance and Giving Notice of Abatement of APN 026-602-07, 664 Arkelian Ave., Estevan and Elvira Mendoza.
14. Approve Special Events Permit: Houchin Blood Bank Blood Drive, Town Square Parking Lot, August 13, 2010.

COUNCIL ANNOUNCEMENTS AND REPORTS:

On their own initiative, Council Members may make a brief announcement or a brief report on their own activities. Council Members may ask a question for clarification, make a referral to staff, or take action to have staff place a matter of business on a future agenda. No formal action by the Council will be taken unless an item is identified on the Agenda.

CITY MANAGER COMMENTS AND REPORTS:

MANAGEMENT REPORTS:

1. **LEAGUE OF CALIFORNIA CITIES 2010 ANNUAL CONFERENCE DESIGNATION OF VOTING DELEGATE:** a request to appoint a voting delegate and up to two alternate voting delegates for 2010 Annual Conference. (City Manager Guinn)
2. **ESTABLISH FEES RELATIVE THE VETERANS BUILDING FACILITY USE:** a request to adopt Resolution No. 2134 entitled a Resolution of the City Council of the City of Shafter Establishing Fees Relative The Operation Of Certain City Services As Outlined. (City Manager Guinn)
3. **INFORMATION BULLETIN NO. 10-14:**a. Overtime Report – June 2010; b. Water System Update.

CLOSED SESSION

1. Confer about Labor Negotiations (Government Code 54957.6):
City Labor Negotiator City Manager Guinn.
Employee Organizations: Shafter Correctional Officers Association, Shafter Miscellaneous Employees Unit, Shafter Police Officers Association, and Shafter Public Works Employees Unit; and Unrepresented Employees: Department Heads, Division Managers, Supervisors, and Part-Time Employees.
2. Public Employment (Government Code 54957): Title: Schools Project Manager

ADJOURNMENT:

Should anyone challenge any proposed action which is the subject of a public hearing listed on this agenda, that person may be limited to raising those issues addressed at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing. Pursuant to the Americans with Disabilities Act, if you need special assistance to participate in a City Council Meeting, please contact the City Clerk at (661) 746-5000 at least three (3) days prior to the meeting or time when special services are needed to allow City staff in making reasonable arrangements to provide you with access to the meeting. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the City Clerk's Office at Shafter City Hall, 336 Pacific Ave., Shafter, CA 93263. This is to certify that this Agenda notice was posted at City Hall and Police Dept. by 5:00 p.m., July 15, 2010. Christine Wilson S/S, City Clerk