



336 Pacific Avenue • Shafter, CA 93263

**AGENDA  
REGULAR MEETING  
SHAFTER CITY COUNCIL  
TUESDAY, MARCH 5, 2013**

**CALL TO ORDER:** 7:00 p.m.

**ROLL CALL:** Mayor Johnston  
Mayor Pro Tem Alvarado  
Council Member Colvard  
Council Member Florez  
Council Member Prout

**PLEDGE OF ALLEGIANCE:** Council Member Florez

**INVOCATION:** Mayor Jon Johnston

**APPROVAL OF AGENDA:**

**PRESENTATION:**

1. Shafter High School Junior Varsity Boys Soccer Team South Sequoia League Champions.
2. Kern County Honor Band Members from Richland Junior High.
3. Kern County Honor Choir Members from Richland Junior High.
4. New Employee: Laborer Juan Zavala.

**PUBLIC COMMENT:**

*This portion of the meeting is reserved for persons wanting to address the Council on any matter not on this agenda and over which the Council has jurisdiction. Speakers are limited to five minutes. Please state your name and address for the record before making your presentation. The Council may take action to direct the staff to place a matter of business on a future agenda.*

**CONSENT CALENDAR:**

*All items on the consent calendar are considered to be routine and non-controversial by staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent calendar and will be considered in the listed sequence with an opportunity for any member of the public to address the Council concerning the item before action is taken.*

1. Approval of Payroll and General Checks.
2. Approval of Minutes: Special Meeting of February 19, 2013.
3. Approval of Special Events Permit: Kiwanis Club of Shafter, Easter Sunrise Service, Mannel Park, March 31, 2013.

**PUBLIC HEARING:**

*Should anyone challenge any proposed action which is the subject of a public hearing listed on this agenda, that person challenging any action taken after the public hearing may be limited to raising only those issues addressed at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.*

1. **ZONING CODE AMENDMENT NO. 13-09:** a request to introduce for first reading by title only, and waive reading of Ordinance 651, Approving Zone Code Amendment No. 13-9, amending Section 14.40, Table 14A, of Title 17 of the Municipal Code to Add Signage Regulations for Developments in the Industrial (I) District on Parcels 50-Acres or Larger. (City Manager Guinn)

**COUNCIL ANNOUNCEMENTS AND REPORTS:**

*On their own initiative, Council Members may make a brief announcement or a brief report on their own activities. Council Members may ask a question for clarification, make a referral to staff, or take action to have staff place a matter of business on a future agenda. No formal action by the Council will be taken unless an item is identified on the Agenda.*

**CITY MANAGER COMMENTS AND REPORTS:**

**MANAGEMENT REPORTS:**

1. **SOLAR-POWERED RADAR SPEED LIMIT SIGN:** a request to accept quote submitted by Statewide Traffic Safety and Signs, dated February 11, 2013 for the purchase of three speed limit sign assemblies equipped with solar-powered radar displays, not to exceed \$15,000. (City Manager Guinn)
2. **ZERKER ROAD PAVEMENT REPAIRS:** a request to authorize the formal bid procedures for the 2013 Zerker Road Repairs Project. (City Manager Guinn)
3. **MANHOLE MAINTENANCE:** a request to authorize the Public Works Director to award the sewer manhole coating work to Shar-Craft, Inc. and accept the quote dated February 25, 2013, in the amount of \$20,000. (City Manager Guinn)
4. **INFORMATION BULLETIN NO. 13-04:** a. Investment Report–January 2013; b. Water System Update; c. North Park North Shafter Sewer Improvement Project Update; d. ESL Program Update

**ORDINANCE**

1. **NEW SPEED LIMIT FOR FANUCCHI WAY:** a request to introduce for second reading by title only, waive reading, and adopt Ordinance 650, an Amending Section 10.20.010 of the Municipal Code to Implement the Speed Limit recommendations of the Engineering and Traffic Survey. (City Manager Guinn)

**ADJOURNMENT:**

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Should anyone challenge any proposed action which is the subject of a public hearing listed on this agenda, that person may be limited to raising those issues addressed at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing. Pursuant to the Americans with Disabilities Act, if you need special assistance to participate in a City Council Meeting, please contact the City Clerk at (661) 746-5000 at least three (3) days prior to the meeting or time when special services are needed to allow City staff in making reasonable arrangements to provide you with access to the meeting. Any public record, relating to an open session agenda item, that is distributed within 72 hours prior to the meeting is available for public inspection in the City Clerk's Office at Shafter City Hall, 336 Pacific Ave., Shafter, CA 93263. This is to certify that this Agenda notice was posted at City Hall and Police Dept. by 5:00 p.m., March 1, 2013. Christine Wilson S/S, City Clerk.