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336 Pacific Avenue • Shafter, CA 93263

## AGENDA

### REGULAR MEETING SHAFTER CITY COUNCIL TUESDAY, APRIL 4, 2006

**CALL TO ORDER :** 7:00 p.m.

**PLEDGE OF ALLEGIANCE:** Council Member Prout

**INVOCATION:** Council Member Colvard

**ROLL CALL:** Mayor Florez  
Mayor pro tem Prout  
Council Member Colvard  
Council Member Johnston  
Council Member Nelson

**APPROVAL OF AGENDA:**

**PUBLIC COMMENT:**

*THIS PORTION OF THE MEETING IS RESERVED FOR PERSONS WANTING TO ADDRESS THE COUNCIL ON ANY MATTER NOT ON THIS AGENDA AND OVER WHICH THE COUNCIL HAS JURISDICTION. SPEAKERS ARE LIMITED TO FIVE MINUTES. PLEASE STATE YOUR NAME AND ADDRESS FOR THE RECORD BEFORE MAKING YOUR PRESENTATION. THE COUNCIL MAY TAKE ACTION TO DIRECT THE STAFF TO PLACE A MATTER OF BUSINESS ON A FUTURE AGENDA.*

**PRESENTATION:**

1. Presentation of Proclamation to Hall Ambulance Service, Inc.
2. Presentation of Proclamation - Cinco day Mayo

**CONSENT CALENDAR:**

*All items on the consent calendar are considered to be routine and non-controversial by City staff and will be approved by one motion if no member of the Council or public wishes to comment or ask questions. If comment or discussion is desired by anyone, the item will be removed from the consent calendar and will be considered in the listed sequence with an opportunity for any member of the public to address the Council concerning the item before action is taken.*

- A. Approval of Payroll and General Checks
- B. Request for Special Events Permit - Shafter Chamber of Commerce Awards Banquet, April 20, 2006
- C. Request for Street Closure, Special Events Permit, Park Use Permit / Cinco do Mayo, April 29, 2006
- D. Request for Special Events Permit/Park Use Permit / Shafter Christian Fellowship, June 17, 2006

**COUNCIL ANNOUNCEMENTS AND REPORTS:**

*ON THEIR OWN INITIATIVE, COUNCIL MEMBERS MAY MAKE A BRIEF ANNOUNCEMENT OR A BRIEF REPORT ON THEIR OWN ACTIVITIES. COUNCIL MEMBERS MAY ASK A QUESTION FOR CLARIFICATION, MAKE A REFERRAL TO STAFF OR TAKE ACTION TO HAVE STAFF PLACE A MATTER OF BUSINESS ON A FUTURE AGENDA. NO FORMAL ACTION BY THE COUNCIL WILL BE TAKEN UNLESS AN ITEM IS IDENTIFIED ON THE AGENDA.*

**CITY MANAGER COMMENTS AND REPORTS:**

**MANAGEMENT REPORTS:**

1. Amendment / Ordinance relating to Motor Vehicles and Enforcement: amend Ordinance relating to motor vehicles crossing private property to be an "Infraction" instead of a "Misdemeanor". (City Manager Guinn)
2. Resolution regarding Eastern Kern County Recycling and Renewable Energy District: (City Manager)
3. Department of Conservation Recycling Grant / Budget Amendment: approval of budget amendment for the State of California Department of Conservation Division of Recycling Grant to fund purchase of recycling products and promotions in the amount of \$5,000. (City Manager Guinn)
4. Award Construction Contract for the Shafter Gateway Median & Landscaping Project / A Transportation Enhancement Activity: award construction of the Shafter Gateway Median & Landscaping Project to Brown & Fowler Construction in the amount of \$439,739. (City Manager Guinn)
5. Award of Bid and Budget Amendment for Construction of a Short Retaining Wall within the Landscaping/Lighting District area on Lerdo Highway West of Schnaidt Street: (City Manager Guinn)
6. Adoption of the Multi-Jurisdictional Hazard Mitigation Plan: adoption of Resolution No. 06-1828 approving the Plan. (City Manager Guinn)

7. Acceptance of Narcotics Vehicle: Council accept vehicle from County of Kern. (City Manager Guinn)
  
8. Information Bulletin No. 06-05  
Investment Report February 2006

**ADJOURNMENT:**

PLEASE NOTE: *Should anyone challenge any proposed development entitlement listed on this Agenda in court, that person may be limited to raising those issues addressed at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.*

In compliance with the AMERICANS WITH DISABILITIES ACT, if you need special assistance to participate in a City Council Meeting, please contact the City Manager's Office at (661) 746-6365 at least three (3) days before the meeting or time when special services are needed. This notification will help City staff in making reasonable arrangements to provide you with access to the meeting.

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This is to certify that this Agenda notice was posted at City Hall and the Police Department by 5:00 p.m., March 30, 2006. Further information regarding this Agenda notice is available at City Hall, 336 Pacific Avenue, Shafter, California  
Dolores Robinson S/S, City Clerk